

**MONTANA TRAILS • RECREATION • PARK ASSOCIATION**

**PARK & RECREATION**  
GREAT FALLS

# MTRPA 2022 Annual Conference

**RECONNECTION THROUGH RECREATION**  
Purpose and Resilience in Parks and Recreation

**April 3 - 6, 2022**  
Great Falls, Montana  
Holiday Inn Great Falls Convention Center

## Call for Presenters

The **Montana Trails Recreation & Park Association** Annual Conference will be held April 3-6, 2022 at the Holiday Inn Convention Center Great Falls, MT. Our theme is “Reconnection through Recreation – Purpose and Resilience in Parks and Recreation.”

The conference committee is working hard on session framework to address current topics and opportunities. We are seeking thought provoking speakers with professional, cutting edge, interactive education sessions, and presentations that can provide information and proven methods to successfully manage and maintain parks, trails, recreation programs, and any insight on the tracks listed below.

Program tracks include:

1. Trails Maintenance/Management/SCORP
2. Recreation/Aquatics Programming/Facilities/Management/Special Events
3. Parks and Urban Forestry: Resource Maintenance & Management
4. Administration

Topic ideas may include but not limited to: greenway, urban forestry, aquatics, special event planning & programming, Leave No Trace/Tread Lightly, SCORP, federal funding authorizations, Children in Nature, Superfund & Environmental education, building active communities, reliable source of funding, trail planning design and maintenance, parks & golf course maintenance, vegetation, and irrigation: uses and design, heritage

tourism – recreation, public lands – urban trail connections, financial sustainability, volunteer training, liability & risk assessment, partnerships.

1. Sessions will be 1 hour in length – there is a possibility for part I & part II back-to-back sessions if your topic warrants 2 hours.
2. If you have specific questions about program concepts/formats feel free to contact the Program Chairs:  
Steve Herrig – [sherrig@greatfallsmt.net](mailto:sherrig@greatfallsmt.net)  
Patty Rearden – [prearden@greatfallsmt.net](mailto:prearden@greatfallsmt.net)  
Cassie Lasson – [contact@mtrpa.info](mailto:contact@mtrpa.info)
3. Please submit proposals in electronic format via email to: [sherrig@greatfallsmt.net](mailto:sherrig@greatfallsmt.net) by March 10th, 2021

## EDUCATIONAL SESSION PROPOSAL

MTRPA Conference

April 3 - 6, 2022 at the Holiday Inn Great Falls, MT

### Speaker Information:

Full Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Short Bio:

### Second Speaker (optional):

Full Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Short Bio:

**Third Speaker (optional):**

Full Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Short Bio:

**Session Title:** \_\_\_\_\_

**Preferred Date/Time (We will try to accommodate your request):**

**Session description including learning outcomes (maximum 50 words for the program guide):**

**Session proposal (maximum one page):**

**Speaker Requirements:** (check all that apply)

(speakers who are members of MTRPA or employed in the field of parks and recreation or commercial companies are not eligible for honorarium, expense reimbursement or waiver of registration fees.)

Fee/Honorarium \$ \_\_\_\_\_

Mileage \$ \_\_\_\_\_

Lodging (dates \_\_\_\_\_) \$ \_\_\_\_\_

**Audio Visual:**

Computer

Internet Connection

Flip Chart

No A/V needed

Other: \_\_\_\_\_

**Room Setup:**

Theatre Style Seating

Other-Specify Room Setup

Session Length

1 hour

Other: \_\_\_\_\_