CONFERENCE EXHIBITOR INVITATION



What is the Montana Trail Recreation and Park Association, and why should you exhibit with us?

The Montana Trail Recreation and Park Association (MTRPA) is a non-profit, public interest professional organization representing professionals involved in providing recreation opportunities, natural resource management and leisure facilities to all Montanans as well as the countless tourists who visit our State each year. Exhibiting at MTRPA highlights your business or brand name to hundreds of receptive attendees for a very reasonable price. **Businesses may also sponsor a social event or educational session independently or in combination with other business sponsors**. Looking to bring visibility to a particular product or service? Donate to the silent auction! The 2022 State Conference is hosted by Great Falls Park and Recreation.

The Reasons to Attend

- Great Falls' host agencies have planned an exciting conference schedule to attract maximum participation in 2022. Because of its Central location, the Great Falls' conference is expecting high attendance.
- Contact current, past and potential customers.
- Network with professionals who possess a desire to learn about your product.
- Evaluate your competition and the industry marketplace.
- As an exhibitor, you can attend any of the educational sessions being offered during the conference.
- Great Falls is centrally located with great recreational opportunities nearby as well as shopping and sightseeing opportunities within the City!

The Audience

We have been showcasing the finest in parks and recreation products and services at our annual conferences for many years. Your exhibit will reach:

- Directors, Administrators and Recreation Supervisors
- Natural Resource Land and Wildlife Managers
- Park Operations and Maintenance Personnel
- Trails Management and Maintenance
- Therapeutic Recreation Professionals
- Educators and Students
- Commercial Recreation Professionals
- Aquatics Personnel
- Students Pursuing a Career in Recreation and Land Management
- Park & Recreation Commissioners & Board Members
- Citizen Members

Display Space Options for Exhibitors

Share your products and services with conference attendees in the Holiday Inn Convention Center. The Convention Center will be the location for the General Session, coffee breaks, breakfast on Tuesday, lunch on Monday and Tuesday, and evening socials on Sunday and Monday.

****We are looking for exhibitors to sponsor the following events:

- Socials, Meals, Education Sessions
- Vendors must let us know by March 17th if they can sponsor an event.

MTRPA Conference in GF Draft Schedule

<u>Sunday</u>	
12:00-6:00	Registration Open
2:00-5:00	Vendor Set-up
1:00-3:00	CPR/1st Aid Training
1:00-5:00	Activities
3:30-5:00	Life Guard Instructor Training
6:00-8:00	Vendor Social (heavy apps or buffet)

Monday

7:00-12:00 Registration Open

Breakt	fast on your own
8:30-9:00	Conference Welcome
9:00-10:30	Opening Keynote
10:30-10:45	Break
10:45-11:45	Education Sessions
11:45-1:15	Lunch & Business Mtg (w/vendors)
1:30-2:30	Education Sessions
2:30-3:00	Break w/vendors
3:00-4:00	Education Sessions
6.00 0.00	Evening Social Auction & MTRPA Olympics

<u>Tuesday</u>

7:00-12:00	Registration Open					
8:00-9:15	Breakfast & Vendor Presentations					
9:30-10:30	Education Sessions					
10:30-11:00	Break w/vendors					
11:00-12:00	Education Sessions					
12:15-1:30	Awards Lunch (w/vendors)					
1:45-2:45	Education Sessions					
2:45-5:00	Tours					

Wednesday

Breakfast on your own 8:00-9:00 Education Sessions 9:00-10:15 Break 10:15-11:30 Closing Keynote 11:30-12:00 Closing Remarks

Dinner on your own

Registration and Setup Schedule for Conference Exhibitors

Exhibitor Setup will be 2:00-5:00 on Sunday, April 3rd. **Breakdown may begin on Tuesday afternoon,** Wednesday, April 6th.

Table Display Reservations Include the Following:

There will be 8 feet by 30 inch draped table, chairs, linens & skirting provided, plus general aisle cleaning and access to electricity. The Holiday Inn (will accept freight on your behalf with proper notification. Please be sure your shipment is clearly marked "MTRPA Conference, Attn: Kristie Sheldon." There is limited electricity available, please make arrangements prior to deadline if needed. All vendor booths will be located in the Convention Center, please see attached map of the hotel.

How to Sign up

- 1. Fill out the attached contract and send to sherrig@greatfallsmt.net and prearden@greatfallsmt.net.
- 2. Pay your fees either on-line or by check.

Fees/Deposits

Full-conference table display fees are \$400. Entries will be accepted until March 17th or until all exhibitor spaces are sold. **Fee includes all socials, education sessions and regular conference meals and events for one company representative.** Meals and events for additional company representatives are \$130 per person. Fees do not include lodging.

Pay on-line at: https://mtrpa.ticketleap.com/mtrpa-conference-2021/dates/Apr-03-2022_at_1200PM
-OR-

Send checks and contract to: Park and Recreation MTRPA Conference Exhibits P.O. Box 5021 Great Falls, MT 59403

Exhibit Space Is Limited!

Cancellation Policy

Should you find it necessary to cancel your exhibit; the following cancellation policy will apply. A \$100 administrative fee will be assessed. The cancellation request must be received by March 17th, to be eligible for partial refund. Requests received at Great Falls Parks and Recreation later than March 17th will not be eligible for refund unless the booth space can be re-sold.

Housing

Call the Holiday Inn directly to make lodging arrangements; the code to call in is MTR. Or register on line at: https://www.holidayinn.com/redirect?

 $path = hd\&brandCode = HI\&localeCode = en\®ionCode = 1\&hotelCode = GFAMT\&_PMID = 99801505\&GPC = MPR\&cn = no\&viewfullsite = true$

Holiday Inn 1100 5th St. So.

Great Falls, MT 59405

Direct Phone: 406-727-7200 Toll-free: 800-257-1998 Fax: 406-406-268-0472

https://holidayinn.com/greatfalls

Price: \$109/per night (does not include tax)

2022 MTRPA Trade Show Exhibit Booth Contract April 3-6, 2022

Date Rec'd

Table Display Assignments are made on a first-received, first-assigned basis. Contract and fees accepted at Parks and Recreation, MTRPA Conference, P.O. Box 5021, Great Falls, MT 59403, until March 17, 2022 or until Exhibit Hall fills.

Comp	any Name								
Email Address									
Mailing Address									
City, S	tate, Zip								
Phone									
Fax									
Contac	et Name:								
	lescription of products or services to be on in delegate "welcome packets" shou				age it	f needed. Promotional materials for			
Items	your firm will be donating to the Silent	Auction:							
	Auction funds go to the MRPA and supp nent, outdoor gear, gift certificates, hoto								
	Full Conference Exhibitor	\$400	Includes 8'.	eals, socials and regula	air, (l	sted. imited electrical access). nference events for one representative,			
	Meals/events for additional reps <i>Quantity</i>	\$130	Includes me April 3-6, 2	eals and regular confere 022.	ence	events from			
	Social Event Sponsor		Circle one: Includes: R	\$250 \$500 ecognition by announce	emen	t, and appreciation poster.			
	Educational Session Sponsor	ssion Sponsor \$40 Includes your sign outside classroom and recognition at beginning and end of education session.							
theft or arrival. the City	damage by fire, accident, vandalism, of The exhibitor agrees to indemnify and	r other cau hold harm , staff mem	se to the proper less the Montan bers or director	ty of exhibitors. Exhibitor a Trail Recreation and Pa s of same, from any and a	rs are ark As all lia	Falls assume no responsibility for the safety, encouraged to secure insurance prior to ssociation, Great Falls Park and Recreation, bility and expenses for personal injury and es in connection thereof.			
Exhibit Please	ors Signature include a check to Montana Trail R	ecreation	and Park Asso	ociation for the full amo	ount	due.			
	would like to arrange for a cor education session, contact	-				r if you would like to sponsor a 71-1265 or			
	g@greatfallsmt.net, prearder			· · · · · · · · · · · · · · · · · · ·					
Office Us	se only:								
	med Space	Date	Confirmed			Check Number			

Staff Initials

Notes