



Montana Trails, Recreation and Park Association  
Physical: 700 West Custer Ave, Helena, MT 59602  
Mailing: PO Box 7388, Helena, MT 59604  
[contact@mtrpa.info](mailto:contact@mtrpa.info)

## CALL FOR PRESENTERS

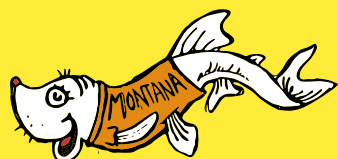
### 2023 MTRPA Conference

April 2<sup>nd</sup> – 5<sup>th</sup>, 2023

Whitefish, Montana

# 2023 Annual MTRPA Conference

# GO FISH!



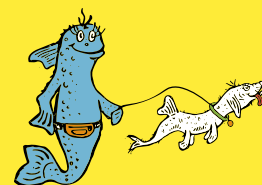
**Montana Fish**



**Trail Fish**



**Rec Fish**



**Park Fish**

**All Fish in WHITEFISH, MT**



**GROUSE MOUNTAIN  
LODGE**

The **Montana Trails Recreation & Park Association** Annual Conference will be held April 2-5, 2023 at Grouse Mountain Lodge in Whitefish, MT. The conference theme is “Go Fish: Montana Fish, Trail Fish, Rec Fish, Parks Fish, All Fish in Whitefish – Diversity, Equity, and Inclusion in Parks and Recreation.”

The conference committee is working hard on session framework to address current topics and opportunities. We are seeking thought provoking speakers with professional, cutting edge, interactive education sessions, and presentations that can provide information and proven methods to successfully manage and maintain parks, trails, recreation programs, aquatics, and urban forests in the following tracks:

1. Conservation
2. Social Equity
3. Wellness
4. Public/Private Partnerships
5. Training/Certifications

Topic ideas may include but are not limited to: drought tolerant landscaping, conservation through urban forestry management, social equity in recreation, building active communities through public/private partnerships, trail planning design and maintenance, wellness in the Parks and Recreation workplace, certification opportunities, etc.

Sessions will be 1 hour in length, though there is a possibility for longer sessions if the topic warrants more time.

If you have specific questions about program concepts/formats, please feel free to contact the following conference committee members:

Maria Butts – [mbutts@cityofwhitefish.org](mailto:mbutts@cityofwhitefish.org)

Jennie Bradford – [jbradford@cityofwhitefish.org](mailto:jbradford@cityofwhitefish.org)

Cassie Lasson – [contact@mtrpa.info](mailto:contact@mtrpa.info)

Please submit proposals in electronic format via email to: [jbradford@cityofwhitefish.org](mailto:jbradford@cityofwhitefish.org) by February 15, 2023. Application attached on next page.

**Educational Session Proposal**  
**MTRPA Conference**  
**April 2-5, 2023**  
**Grouse Mountain Lodge**  
**Whitefish, MT**

**Speaker Information:**

Full Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Short Bio:

**Second Speaker (optional):**

Full Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Short Bio:

**Third Speaker (optional):**

Full Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Short Bio:

## Session Details

Session Title: \_\_\_\_\_

Preferred Date/Time (We will try to accommodate your request): \_\_\_\_\_

On a separate page please include a session description, including learning outcomes (maximum 50 words for the program guide) and a session proposal (maximum one page).

## Speaker Requirements: (check all that apply)

(Speakers who are members of MTRPA or employed in the field of Parks and Recreation or commercial companies are not eligible for honorarium, expense reimbursement, or waiver of registration fees.)

Fee/Honorarium \$ \_\_\_\_\_

Mileage \$ \_\_\_\_\_

Lodging (Dates: \_\_\_\_\_) \$ \_\_\_\_\_

Do you have dietary restrictions? If yes, list below.

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Do you have accessibility needs? If yes, list explain below.

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### Audio Visual:

\_\_\_ Computer

\_\_\_ Internet Connection

\_\_\_ No A/V needed

\_\_\_ Other: \_\_\_\_\_

### Room Setup:

\_\_\_ Theatre Style Seating

\_\_\_ Other - Specify Room Setup

### Session Length:

\_\_\_ 1 hour

\_\_\_ Other: \_\_\_\_\_