



Montana Trails, Recreation and Park Association
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2023 MTRPA Conference Sponsor Invitation

Montana Trails, Recreation, and Park Association (MTRPA) provides annual professional development opportunities to Parks and Recreation professionals across the state through the annual MTRPA Conference. Whitefish Parks and Recreation is proud to announce that in 2023 the conference will take place in Whitefish, MT on April 2nd – 5th. Over 150 Parks and Recreation professionals are expected to attend from across the state. This is an opportunity for our community to showcase the best of parks and recreation in the Recreation Capital of Montana.

We are reaching out today to ask for your assistance in making this conference truly representative of the active, involved, community-minded city we all love. It is only through the generous financial contributions from sponsors and exhibitors that this conference is made possible. All sponsors will be listed in program and other print material promoting the conference. Additional recognition by level is detailed on the next page.

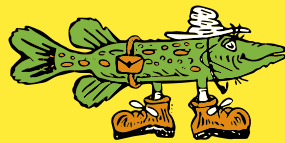
YOU'RE INVITED!

2023 Annual MTRPA Conference

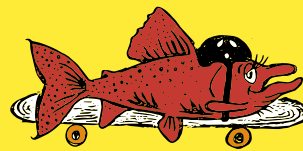
GO FISH!



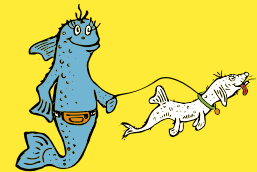
Montana Fish



Trail Fish



Rec Fish



Park Fish

All Fish in WHITEFISH, MT

2023 Sponsorship Levels

Yellow Perch - Unlimited available at \$150

Sponsors will be recognized in promotional materials.

Westslope Cutthroat Trout - Unlimited available at \$250

Sponsors will be recognized in promotional materials and during an educational session.

Arctic Grayling - Three available at \$500

Sponsor a coffee or snack service and be promoted during that break time. Sponsors will be recognized in promotional materials.

Mountain Whitefish - Two available at \$1,000

Sponsor a full bar service and be promoted during that drink time. Sponsors will be recognized in promotional materials. Free attendance for one additional representative.

Pallid Sturgeon - Four available at \$2,000

Sponsor a breakfast or lunch service and be promoted during that mealtime. Sponsors will be recognized in promotional materials *and* receive a complimentary booth. Free attendance for an additional representative.

Paddlefish - Two available at \$3,000

Sponsor a full dinner service and be promoted during that mealtime. Sponsors will be recognized in promotional materials *and* receive a complimentary booth. Free attendance for two additional representatives.

Sponsorship Details

Conference Dates: April 2-5, 2023

Location: Grouse Mountain Lodge, 2 Fairway Dr., Whitefish, Montana

Registration and Setup Schedule for Conference Exhibitors:

Booth Setup will be 2:00-5:00pm on Sunday, April 2nd. Breakdown may begin on Wednesday afternoon, April 5th.

Booth Reservations:

Each booth includes an 8'x10' space with an 8-foot table, linens, and two chairs. There is limited electricity available so please specify if you need access. All booths will be in the Continental Divide Room at Grouse Mountain Lodge.

Included Items:

All sponsors will also be recognized on the website and in social media, emails, and press releases related to the conference. Conference sponsors at Arctic Grayling level and above will include entry to all socials, education sessions, regular conference meals, and events for one company

representative. Meals and events for additional company representatives are \$150 per person. Sponsorship does not include lodging.

Lodging:

For Reservations, contact the Central Reservations office and quote the name of the group, Montana Trails, Recreation and Parks Association 2023. Credit Cards will be kept on file and the 1st night stay will be charged at time of booking. Please include requests for extended stays (valid 3 days pre/post visit based on availability at time of booking) and any airport shuttle requests. Local: 406.892.2525 or email: glacierpark@pursuitcollection.com. **Rooms must be secured by February 15, 2023, to receive the discounted rate.**

Lodging Rates:

Standard/Golf View: \$99 (standard/double), \$114 (triple), \$129 (quad)

Corner Suite: \$159 (standard/double), \$174 (triple), \$189 (quad)

Loft Suite: \$199 (standard/double), \$199 (triple), \$199 (quad)

Plus, 1% Tourism, 8% State Bed Tax, 3% Whitefish Resort Tax, \$10.00 Amenity Fee/room/night

How to apply: Fill out the form included on the next page and send payment. Email high-quality resolution logo and a brief description of products or services to be displayed to cbelski@cityofwhitefish.org

MTRPA Conference Sponsorship Registration

Please complete this form and return by February 15, 2022, to be properly recognized in conference promotion and outreach material.

Company Name: _____

Contact Name/s: _____

Address: _____ City: _____ Zip: _____

Email: _____ Phone: _____

Type of Product/Service Provided: _____

Payment Summary:

Sponsor Level: _____

Sponsorship Amount Paid: \$ _____

Representative Registration*: \$ _____ (\$150 per additional representative)

Total Payment*: _____

List names of representatives attending for name badges. Please note any dietary restrictions and accessibility needs:

*Does not include hotel room registration.

Please email a high-quality resolution logo and a brief description of products or services to be displayed to cbelski@cityofwhitefish.org. Enclose a check and mail to City of Whitefish, Parks and Recreation Department, P.O. Box 158, Whitefish, MT 59937. Please make your check out to MTRPA.

Montana Trails, Recreation, and Park Association, Whitefish Parks and Recreation, and the City of Whitefish assume no responsibility for the safety, theft or damage by fire, accident, vandalism, or other cause to the property of exhibitors. Exhibitors are encouraged to secure insurance prior to arrival. The exhibitor agrees to indemnify and hold harmless the Montana Trails, Recreation, and Parks Association, Whitefish Parks and Recreation, and the City of Whitefish, and all officers, agents, staff members or directors of the same, from any and all liability and expenses for personal injury and property damage or loss arising from or out of the use by the exhibitor of its exhibit space or its activities in connection thereof.

Sponsor Signature _____