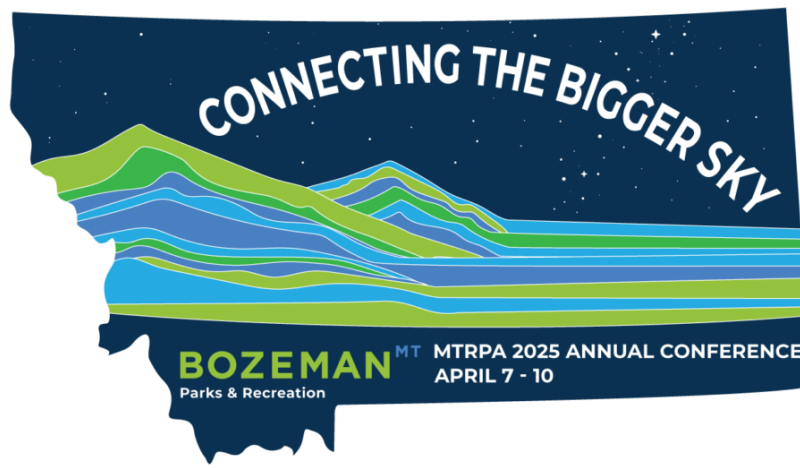


2025 Montana Trails, Recreation, and Park Annual Conference, April 7 –10, 2025 in Bozeman, MT



Exhibitor and Sponsor Invitation

What is the Montana Trails, Recreation, and Park Association?

The Montana Trails, Recreation, and Park Association (MTRPA) is a non-profit, public interest professional organization representing professionals involved in providing recreation opportunities, natural resource management, and leisure facilities to all Montanans as well as the countless tourists who visit our state each year. Exhibiting and sponsoring at MTRPA highlights your business or brand name to hundreds of receptive attendees at a reasonable price.

The Audience

We have been showcasing the finest in parks and recreation products and services at our annual conferences for many years. Your exhibit will reach:

- Directors, Administrators and Supervisors
- Natural Resource Land and Wildlife Managers
- Park Operations and Maintenance Personnel
- Trails Management and Maintenance
- Therapeutic Recreation Professionals
- Educators and Students
- Commercial Recreation Professionals
- Aquatics Professionals
- Park & Recreation Commissioners & Board Members
- Citizen Members

Reasons to Attend

- Enjoy an exciting conference schedule and attend any educational sessions!
- Connect with past, current, and potential clients.
- Network with professionals who can benefit from your product.
- Evaluate the competition and the industry marketplace.
- Participate in local recreational opportunities, shopping, restaurants, and more!

Conference Agenda

(Draft Schedule)

Monday, April 7th

12:00pm-5:00pm	Registration and Check-in
1:00pm-4:00pm	Exhibit Hall Set-Up
2:30pm-3:30pm	MTRPA Board Meeting
4:00pm-5:00pm	Education Sessions: Roundtables
5:00pm-7:00pm	Welcome Social
	Dinner on your own

Tuesday, April 8th

7:00am-12:00pm	Registration and Check-in
7:00am-8:30am	Full Breakfast
8:30am-9:00am	Welcome
9:00am-10:00am	Keynote Speaker Kristine Stratton, President and CEO of the National Parks and Recreation Association
10:00am-10:15am	Announcements
10:30am-12:00pm	Exhibit Hall Opens (Time with Exhibitors)
11:00am-11:30am	Speed Session 1
11:45am-12:15pm	Speed Session 2
12:15pm-1:30pm	Lunch on your own
1:45pm-2:45pm	Breakout Session 1
3:00pm-4:00pm	Breakout Session 2
4:15pm-6:15pm	Exhibitor Happy Hour Dinner on your own

Wednesday, April 9th

7:00am-12:00pm	Registration and Check-in
7:00am-8:30am	Breakfast
8:30am-8:45am	Announcements
9:00am-11:00am	Exhibit Hall Tear-Down
9:30am-10:30am	Breakout Session 3
11:00am-12:00pm	Breakout Session 4
12:15pm-1:30pm	Member Meeting and Awards Lunch
2:00pm-4:00pm	Site Visits
5:00pm-8:00pm	Social & Dinner – TBD

Thursday, April 10th

8:00am-9:00am	New Professional Roundtable
8:30am-9:30am	Breakfast
9:30am-10:30am	General Session
10:30am-10:45am	Closing Remarks and Announce Raffle Winners

Exhibitor Details

- The Exhibit Hall will be located in the Bozeman Event Space, 14 S. Tracy Ave. Setup will be 1:00pm-4:00pm on Monday, April 7th. Breakdown will be 9:00am-11:00am on Wednesday, April 9th.
- 6ft and 8ft tables with linens and 2 chairs will be provided. There is limited electricity available so please specify if you need access.
- Lodging
[Book your group rate for Montana Trails, Recreation, and Park 2025](#)
Rooms must be secured by March 11, 2025, to receive the discounted rate.

Rates: \$176 for a room in the MTRPA block.

Options include: queen bed, king bed, or 2 double beds.

- Full conference exhibitor member fees are \$470 and full conference exhibitor non-member fees are \$530. Entries will be accepted **until March 15th** or until all exhibitor spaces are sold. **Fee includes all socials, education sessions, regular conference meals, and events for one company representative.** Meals and events for additional company representatives are \$200 per person. Fees do not include lodging.
- If you would like to arrange for a special demonstration of your products, or if you would like to sponsor a social or education session, contact City of Bozeman, (406) 582-2365 or parkevents@bozeman.net
- **Cancellation Policy:** A \$100 administrative fee will be assessed. The cancellation request must be received by March 15th, to be eligible for a partial refund. Requests received by City of Bozeman Parks and Recreation later than March 15th will not be eligible for refunds unless the booth space can be resold.

Sponsorship Details

We would love your support in making this conference truly representative of the active, involved, community-minded association that we all love. It is only through the generous financial contributions from sponsors and exhibitors that this conference is made possible.

All sponsors will be listed in program and other print material promoting the conference. All sponsors will also be recognized on the website and in social media, emails, and press releases related to the conference. Additional recognition by level is detailed below.

Elkhorn Range - \$250

Sponsors will be recognized in promotional materials.

Beartooth Mountains - \$300

Sponsors will be recognized in promotional materials and during an educational speed session. Four available.

Tobacco Roots - \$350

Sponsors will be recognized in promotional materials and during an educational session. Eleven available.

Absaroka Range - \$400

Sponsors will be recognized in promotional materials and during the closing general educational session.

Crazy Mountains - \$550

Sponsors will be recognized in promotional materials. Sponsorship will be promoted in the coffee and tea service area. Two available: Coffee and Tea Service on Tuesday and Wednesday

Spanish Peaks - \$1,000

Sponsors will be recognized in promotional materials and receive a complimentary booth, and free attendance for one additional representative. Sponsorship will be promoted during the grab-and-go breakfast. Two available: Breakfast on Wednesday and Thursday.

Madison Range - \$2,000

Sponsors will be recognized in promotional materials and receive a complimentary booth, and free attendance for two additional representatives for full sponsorship. Sponsorship will be promoted during the member meeting lunch.

Gallatin Range - \$3,000

Sponsors will be recognized in promotional materials and receive a complimentary booth, and free attendance for two additional representatives. Sponsorship will be promoted during the keynote and full breakfast buffet.

Bridger Range - \$4,000

Sponsors will be recognized in promotional materials and receive a complimentary booth, and free attendance for two additional representatives. Sponsorship will be promoted during a social.

Exhibitor Commitment

Return completed form along with a high-quality resolution logo and a brief description of products or services to be displayed to parkevents@bozeman.net by March 15, 2025, to be included in conference promotion.

Company Name: _____

Contact Name/s: _____

Address: _____ City: _____ Zip: _____

Email: _____ Phone: _____

Type of Product/Service Provided: _____

Payment Summary (please select):

_____ Full Conference Exhibitor - Member (\$470)

_____ Full Conference Exhibitor – Non-Member (\$530)

_____ Meals/events for additional representatives (\$200 per person) # of people _____

Sponsorship may waive fees.

Interested in Sponsoring? See sponsorship details for options.

Sponsor Level _____

Sponsorship Amount _____

*Does not include hotel room registration.

Total Payment*: _____

List names of representatives attending for name badges:

Please note any dietary restrictions:

EXHIBITOR payment can be made online at <https://www.ticketleap.events/tickets/mtrpa-5/2025-annual-mtrpa-conference>

or send check made payable to MTRPA to:

City of Whitefish Parks & Recreation

ATTN: Carla Belski

P.O. Box 158

Whitefish, MT 59937

Montana Trail, Recreation, and Park Association, Billings Parks and Recreation, and the City of Billings assume no responsibility for the safety, theft or damage by fire, accident, vandalism, or other cause to the property of exhibitors. Exhibitors are encouraged to secure insurance prior to arrival. The exhibitor agrees to indemnify and hold harmless the Montana Trails, Recreation, and Parks Association, Bozeman Parks and Recreation, and the City of Billings, and all officers, agents, staff members or directors of the same, from any and all liability and expenses for personal injury and property damage or loss arising from or out of the use by the exhibitor of its exhibit space or its activities in connection thereof.

Exhibitor Signature:

Non-Exhibitor Sponsorship Commitment

Return completed form along with a high-quality resolution logo and a brief description of products or services to be displayed to parkevents@bozeman.net by March 15, 2025, to be included in conference promotion.

Company Name: _____

Contact Name/s: _____

Address: _____ City: _____ Zip: _____

Email: _____ Phone: _____

Type of Product/Service Provided: _____

Sponsorship Level: _____

Total Payment: \$ _____

SPONSOR Payment can be made online at
<https://www.paypal.com/ncp/payment/ZJF3CA8DAGXV6>

or send check made payable to MTRPA to:

City of Whitefish Parks & Recreation

ATTN: Carla Belski

P.O. Box 158

Whitefish, MT 59937

Thank you for your interest in exhibiting or sponsoring at the 2025 MTRPA Conference in Bozeman, Montana!

